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Redelheim Takes ZOA Reins as Neumann Draft Attempt Fails

By GABRIEL COHEN

MIAMI BEACH (P-O)—Three days of intense politicking marked the sessions of the 61st annual Zionist Organization of America convention, as an attempt to draft Dr. Emanuel Neumann for another term, even after his withdrawal (P-O, Oct. 17) fell through. The all-powerful nominations committee finally agreed on Abraham Redelheim to lead the organization.

The usual number of top speakers addressed the convention, and if they appeared duller than usual, it very likely was only this reporter's surfeit with speeches.

THE ONLY excitement was in the nominations committee, headed by Shoolem Ettinger of Indianapolis, which met in almost continual sessions beginning with Friday and ending Sunday afternoon, just in time to report to the election session.

There was some division as to whether Dr. Neumann would change his mind and accept a draft. It was felt that the \$100,000 raised among the delegates to offset the large deficit of the organization might have some influence in this direction. In any event the subcommittee of the nominating committee waited on him at more than one appointment. But all to no avail.

MEANWHILE, only two actual candidates were in the running — Redelheim and Jacques Torczyner, who was an active candidate, and had considerable backing. Max Bressler of Chicago may have wanted to be a candidate, but he never openly said he was one.

When finally in the wee hours of the night, it became clear that Dr. Neumann could not be drafted, there was little contest and the choice of the nominating committee rested on Redelheim.

IMMEDIATELY there began a new struggle for the chairmanship of the national executive committee. At first it was felt that David Lowenthal, of Pittsburgh, a comparatively young man who has risen fast, would be given the post. But Torczyner who had refused to give up hope decided to make a fight for the position, which has been held by Abraham Goodman, of New York, and gained some support in view of his long service to the organization.

The way out of the impasse was to name Rabbi Max Nussbaum to the chairmanship of the important body, while Torczyner was given one of four administrative vice-presidencies. The other three administrative vice-presidents are Lowenthal, Dr. Morton J. Robbins and Rabbi I. Usher Kirshblum.

TWENTY-SEVEN vice-presidents, the exact number that served last year, were elected.



ABRAHAM REDELHEIM
... ZOA's New Head

They are Joseph K. Alliger, Joseph Andelman, Morris M. Bromberg, Harold W. Carmely, Mrs. Deborah C. Cherey, Benjamin J. Doff, Michael H. Egnal, S. Sanford Engel, Shoolem Ettinger, Arnold R. Ginsburg, Ellis Goodman, Dr. Paul Hurwitz, Abraham S. Karff, Leon Kay, Judge Joseph E. Klau, Jack Lefkowitz, Dr. Marcus Levinson, Dr. Michael Lucacer, David Moskowitz, Meyer Pesin, Nathaniel Rothenberg, Judge Albert D. Schanzer, Rabbi Joseph S. Shubow, Dr. Joseph Tenenbaum, I. S. Turover, Jack Verdi and Ben R. Winick.

Although he refused to allow himself to be drafted, Dr. Neumann scrutinized every name for every post, and although he did not present any names for any position himself, he and his backers would accept no one for office that was not acceptable to them.

It seemed clear that the Neumann forces will dominate the organization for some time to come, even though Abe Redelheim may not have been their first choice for the president.

FBI Finds National Anti-Semitic Group

NEW YORK (P-O)—A national anti-Semitic organization, known as the National States Rights party, was formed recently in Knoxville, Tenn.

This fact is part of the information uncovered so far by an FBI investigation called for by President Eisenhower following the recent bombings.

Members of the party, it is reported, idolize Hitler.

Five men arrested for throwing the bomb at the Reform Synagogue of Atlanta are members of the party.

In order to hide its whereabouts, the party maintains no offices, but gets its mail in post offices boxes.

Divisions of the party are located in New York, Atlanta, Los Angeles, St. Louis, and other cities.

Little Rock Jews Living in Fear Of Wrong Attitude; Keep Mum

By BERNIE BROWN

LITTLE ROCK, Ark. (P-O)—Little Rock's Jewish community is meeting the integration controversy with fear of economic reprisals, if not violence, and a "stay-out-of-the-mess" attitude.

WITH THE city's three major department stores, all owned by Jews, setting the pace of business downtown (traffic almost disappeared when only one of them closed for Yom Kippur) the Jewish community fears that reprisal for "a wrong attitude" would be too easy.

"We can't afford to be outspoken in this issue..." said one Jewish merchant who refused to let his name be mentioned.

"DO YOU THINK that I would dare say what I feel and face the possibility of going out of business?" said the manager of a women's apparel chain store. "Look what happened to the Gazette. Do you think I want that for my business?" replied another Jewish merchant.

When the Arkansas Gazette, Little Rock's Pulitzer Prize-winning daily newspaper, came out

strongly for integration and against Gov. Faubus, the paper's circulation dropped 20,000 readers and numerous threats were made against the lives of the paper's staff members.

AS FOR the students, most of the city's Jewish youngsters are enrolled in grammar schools.

Of about the 20 who are of high school age, nearly half have left the city to attend school in other towns, even other states — three went to Ohio, two to small towns in Arkansas, and one to Missouri. Most went to live with relatives.

One, Marilyn Thomas, a 17-year-old student at Hall High School, one of the four white schools closed by order of Gov. Faubus, now is attending Thomas Edison High School in Tulsa, Okla. Marilyn's parents, who are in the exterminating business, debated for weeks before sending her to Tulsa to live with Mrs. Thomas' sister.

TO A MAN, Little Rock's Jewish high school students favored the integration of the four white Little Rock high schools, although none would be quoted.

as is the case of most Little Rock people when questioned by newsmen.

"They (Negro students) have as much right to attend school as I do," said one 16-year-old Hall High School junior.

"I'd gladly attend Central if it were integrated. I just want to get back to school," said another, a senior.

LAST WEEK, to add to the fear, Little Rock's two rabbis received bomb threats. Reform Rabbi Ira E. Sanders received two letters stating the Temple B'nai Israel would be bombed on Friday at 9:20 p. m. Rabbi Irwin Groner received a similar note concerning the Synagogue Agudath Achim.

"It's a terrible thing to live in a country as great as ours and still be faced with something like bomb threats. It's hard to believe that it could ever happen here," said Rabbi Sanders.

"I ONLY HOPE that the city's integration problems can be ironed out before it goes to the extent that the federal government has to control our public schools."

To both rabbis, the threat of action is the major concern, not the bomb threats themselves.

"We have no intention of curtailing any activities of the synagogue. However, we are keeping our exterior lights burning around the clock and have asked for increased police surveillance," said Rabbi Groner.

"WE ARE going ahead with our normal activities," said Rabbi Sanders.

For the present the Little Rock crisis remains unsettled. More than 600 students are attending a private school set up for whites. An additional 600 students have transferred to schools outside the city.

BOMBED TEMPLE TRIES TO STOP FLOW OF GIFTS

ATLANTA (P-O)—The bombed-out Reform Synagogue in Atlanta tried unsuccessfully last week to stem the flow of gifts small and large coming forward insistently and spontaneously.

AN AVALANCHE of offers to help the temple with monetary gifts were discouraged by temple officials, who explained that the loss was covered by insurance. They did accept use of a nearby Jewish community center to hold services and conducted classes in a school.

Despite this explanation, students at Emory university began a collection of funds, and letters to the temple brought checks and cash, big and small. One Atlantan was stopped on the street by a policeman who wanted to give a few dollars as a token of his sympathy.

The receipt of bomb threats is snowballing, and congregations and school across the country are reporting receiving such threats.

Fears Israel's 'Nervousness'

Goldmann Says He Won't Talk Politics--But Does

MIAMI BEACH (P-O)—Nahum Goldmann, president of the World Zionist organization, told the annual convention of the Zionist Organization of America that he would not discuss politics, because his friends in Israel get nervous when he does so, and then proceeded to discuss politics.

HE CONCEDED that there had been some improvement in

Israel's security situation, adding that the trend toward unification, which seemed to be a very fast one after the revolution in Iraq, had apparently



Goldmann

slowed down. He spent more time on the

economic difficulties facing Israel in the second decade of her existence, and showed that of the four major sources of revenue in the past 10 years three soon would dry up.

NONE OF THE problems facing Israel in the economic realm have been solved, he declared. But a basis has been laid and a beginning made, he added.

Dr. Emanuel Neumann, the retiring president, invited the American Jewish League for Israel to return to the ZOA.

He opened this phase of his remarks by saying the League had achieved nothing. "We foresaw it," he asserted. He added

that the splinter group which broke away from the ZOA several years ago could not have succeeded on a negative program.

Mendel N. Fisher, executive director of the Jewish National Fund, reported that JNF receipts for last year amounted to \$2,595,000, an increase of \$58,000 over last year.

AT A PLE-nary session, Judge Selig Schwartz of Meriden, Conn., reported that about \$100,000 has been pledged to date toward a joint ZOA-JNF project dedicated to raising capital for the development of three ZOA villages in the Adullam project.



Fisher

CALIFORNIANS FIGHTING BITTER BATTLE OVER RIGHT TO TAX RELIGIOUS SCHOOLS

By LEONARD LEADER

LOS ANGELES (P-O)—California will become the only state in the union to have taxation on its religious schools if a bitterly fought over constitutional amendment is backed by the voters in next Tuesday's elections.

KNOWN as Proposition 16, the amendment is being attacked in a widespread statement by key Jewish community leaders here. They charge that "the same narrow-minded forces responsible for the defiance of the Supreme Court in the South and for the bombing of synagogues and Jewish centers are sending campaign funds into California."

The backers of the movement to impose taxes on the states' Catholic, Protestant, Jewish and non-sectarian private schools re-

cently filed required financial statements in Sacramento which show that funds were received from such states as Arkansas, Virginia, the Carolinas, Alabama, Georgia and Texas. The figures show that better than 10 per cent of the funds are non-Californian in origin.

THE JEWISH leaders signing the statement (carried in the local Anglo-Jewish papers this week) have joined with others battling this second attempt to impose taxes on religious schools.

Up to 1951 California was the only state to have such taxes. All other states have tax exemption privileges for religious schools. In 1952 a move to upset the 1951 removal of taxes was defeated by a close vote. The backers of the taxation went as far as the U.S. Supreme Court in an attempt to place the schools back in the taxable category. All their efforts failed, and the current Proposition 16 is their biggest effort to date.

SUBSIDIARY material backing this group comes from nearby San Diego. A firm called Superior Books has sent out a broadside headed: "Californians Should Not Pay Taxes For A Foreign Religious Dictator—Vote Yes On Number 16." Their ma-

terial is heavily anti-Catholic.

Other material they circulate contains attacks on religion as "brain stuffing" and includes the rabbi with the priest and preacher.

UNDER THE STATEMENT of the Jewish leaders are found the names of Rabbi Edgar Maginn, Rabbi Simon Dolgin, Rabbi Csher Zilberstein, Dr. Max Nussbaum (decisive rabbinical voices here), Dore Schary (writer, who also sent out a strong personal letter), Judge Stanley Mosk (who stands an excellent chance of being the new state's attorney general), Paul Ziffren (California Democratic national committeeman) and others. The California department of the Jewish War Veterans calls for a "No" vote and denounces the "Yes" literature as "having the same ring as the hate-sheets published by professional anti-Semites."

There is widespread belief that Californians will duplicate their voting position of 1952, when they also defeated a proposition to impose the taxes on religious schools.

'Medical Advances In Israel May Pave Way To Peace'

LOS ANGELES (P-O)—Medical advances in Israel may help pave the way for friendlier relations with Arab nations, according to Dr. Kalman J. Mann, director general of the Hadassah medical organization.

Stressing at a local conference that health and economic needs of the Mideast may yet play a unifying role, Mann said that there has been a sharp contrast in infant mortality rates. Israel's 32 per 1000 has been noted and compared to an infant death rate of 200 per 1000 in Iraq, and 140 per 1000 in Egypt. In some Arab states, Mann added, the figure was as high as 500 per 1,000.

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WOMEN'S VIEWPOINT

Here Are Three Scenes In The Battle of the Sexes

By HELEN COHEN

A trio of clippings from the daily press on the ever intriguing battle of the sexes:

The first, headlined "Wife Writes 'Ten Commandments,'" listed 10 rules which a certain husband would have to accept if he didn't want to end up divorced by his wife. They included such matters as turning over



Helen

the weekly paycheck to her and letting her handle family finances, not buying any more cars without her consent, going to church every Sunday, not losing his temper or committing acts of mental or physical cruelty, and letting her have guests when she wanted.

But don't let this case lull you, fellow females, into any feeling of false security. That particular husband, reported the press, signed the commandments "without a quibble and walked out of the courtroom arm in arm with his wife. But how willing any other husband might be to have the law laid down to him would have to depend on how unwilling he was to accept divorce. And lots of men, from the statistics we read, must not care too much one way or the other.

THE SECOND item tells of a new twist to an ancient tribal custom in Africa. Bridegrooms always must pay for their brides, but now they may do so on the installment plan.

Instead of waiting to live with his bride until after the price is paid in full, young mister bridegroom insists on taking her home with the first installment.

And, just as in America, dealers have trouble on occasion with collecting their full accounts, so some fathers over on the dark continent are complaining that after the first installment, their new sons-in-law forget to continue the payments.

It could get a bit complicated, couldn't it?

For instance, a young bride

might have to stay on her good behavior and not lose her temper until after all the payments are in, or her mate may decide she's not to his taste and turn her in after a couple of payments. And a father is put in the unenviable position if the young man renigs on his word, of either being taken for ride and therefore admitting that he betrothed his daughter to a scamp, or taking her back home in lieu of the agreed payments and having a slightly used daughter on his hands to try to sell on the marriage market. Looks like the young man wins coming or going on this deal.

In fact the only retribution in sight for him, as I see it, is when the day comes that he in turn has a marriageable daughter to dispose of and some young man takes her home after the first installment.

THE THIRD, and last, item today is a report on the first train club car "for ladies only" which has been in operation for the past three months between New York City and Newark, N.J.

According to a Mr. Stichman, trustee of the Hudson and Manhattan railroad, the women are so eager to "get aboard and away from men that they practically trample one another . . . It's so popular that a second one was recently put into service and by Nov. 15 there will be 30."

Mr. Stichman's observations on the subject, for what they are worth, are, "I knew it would work. I am a bachelor and know—from experience—that women don't like men."

OH, PSHAW, Mr. S. It may be working; it may, in fact, be very popular with the women commuting each day, but I seriously question the correctness of your conclusion. I know—from experience—that women like men.

I don't say I have the correct answer. There may be several factors that are making for the success of the club car. But I suspect that one of them is that there are times when its fun just to be together with other women for woman talk, like where can I find a good girdle or how did you lose your ten pounds or how much are you paying for household help or what are you doing about the new styles in clothes.

WHEN THREE women sit down at the bridge table, the fourth just naturally has to be another woman. A man would not fit in at all, no matter how good his bridge game! The talk over the table would simply be spoiled with a pair of male ears in the vicinity. So it must be on that train.

And instead of complaining, Mr. S., perhaps the trend should be encouraged. What with all the mingling of the sexes in the business world and subsequent temptation to stray from one's rightful mate, this separation of the sexes should help to reduce ones opportunities to go wrong. And with that I end this week's treatise on the battle of the sexes.

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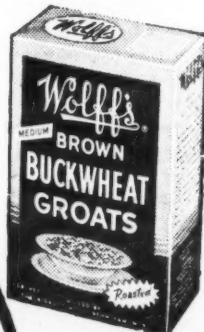
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KENNETH KEATING

CHAMPION OF HUMAN RIGHTS



Ken Keating receiving Americanism Award from Argo Lodge, B'nai B'rith for his work in fields of civil rights and immigration.

A Record of Achievement

on

● ISRAEL

● CIVIL RIGHTS

● IMMIGRATION

ISRAEL

Exposed Arab Propaganda

KEN KEATING exposed, on the floor of the House of Representatives, the insidious Arab plot whereby so-called Arab students had infiltrated American institutions to spread Anti-Israel and Anti-American propaganda.

"Throughout the country these students have engaged in concerted efforts to mobilize opinion behind the Arab cause . . . The tenor of all activities has been strongly pro-Arab and Anti-Israel, and often Anti-American.

"I hope a speedy determination of these and Arab propagandists will be made by the Justice Department. It will show to the noble people of Israel that we will not stand for such scurrilous attacks on their peaceful aspirations."

Congressional Record, April 23, 1958

Has vigorously supported measures whereby Israel has received over \$500,000,000 in aid from the United States.

"It would be most unfortunate if the peoples of the Middle East were to gain the impression that our attitude on Israel's application for a loan was affected by our solicitude for the feeling of Israel's enemies, whose major objective is to reduce American aid to Israel."

Letter of State Department, Jan. 10, 1958

Arms For Israel and Guarantee of Security

KEN KEATING, as leader of a fifty-man committee of Republican Congressmen in the House of Representatives, has advocated that the United States supply arms to Israel and guarantee the security and integrity of Israel.

"There is no question but that Israel is here to stay, a vibrant, dynamic, firm and strong bastion of democracy in the Middle East . . . The United States must continue to be ever firm in its resolve to protect Israel from aggression . . .

"The United States must continue to be ever firm in its resolve to protect Israel from aggression.

" . . . We must continue that support, encouragement and—if needed—our protection.

"We rejoice that the Star of David has risen with such brilliance and permanence over this ancient and beloved land. May we be equal to the

obligation and debt owe, to see that it continues to live in the face of all adversity."

Address to 6th Annual Convention
N.Y. State Zionist Region, May 4, 1958

Opposed Sanctions Against Israel

KEN KEATING came out strongly against the imposition of sanctions against Israel when that matter was under consideration by the United Nations. When the United Nations threatened to impose sanctions against Israel, Ken Keating's vigorous protests helped to defeat the plan.

CIVIL RIGHTS

KEN KEATING was the architect and author of the first Civil Rights Act passed since the Civil War. A vigorous advocate of racial equality and equal justice for all Americans.

KEN KEATING is the author of a bill whereby the life of the Civil Rights Commission was extended to enable it to complete its work effectively.

On Bombing of Synagogues

When synagogues and other Jewish institutions were being bombed in the South, KEN KEATING introduced legislation to give jurisdiction to the Federal Government and to permit the F.B.I. to conduct a full-scale investigation and bring the perpetrators to justice.

"Particularly, enactment of this bill would give the F.B.I. the green light to put an end to this dynamiting conspiracy . . . It is the single most effective means for curbing these vicious criminals.

"If this law had been on our statute books when the bombings took place, investigative powers of the Federal Government could have been brought to bear immediately . . . It would enable the F.B.I. to do what local officials simply cannot do—step in and prevent and prosecute bombings such as we have witnessed in recent months. It would put an end to the utter disregard for law and order with which a few hoodlums have infected certain areas of the South."

Address to 6th Annual Convention
N.Y. State Zionist Region, May 4, 1958

Urged U.N. Investigation of Jewish Persecution Behind "Iron Curtain"

KEN KEATING has led the fight to have the United Nations conduct a full-scale investigation of the persecution of Jews and other minority groups in the Soviet Union.

"For some time I have been deeply troubled by reports of the persecution and repression of Jews within the Soviet Union . . . This organized anti-Semitic drive, reminiscent of Hitlerian tactics, threat-

ens to wipe all semblance of Jewish culture from the map of the Soviet Union.

" . . . The United States with its strong and fine population of Jewish origin, and its long tradition as defender of human rights, should properly take the lead in exposing this matter before the world."

From letter to Henry Cabot Lodge—Aug. 29, 1958

IMMIGRATION

Opposed McCarran-Walter Act

KEN KEATING opposed and voted against the McCarran-Walter Immigration Act, introduced by two Democrats and passed by a Democratic Congress. He called this law highly discriminatory and unfair.

"It contains many other features which will open us to a sustainable charge of racial and religious discrimination. I hate discrimination just like poison . . . I shall fight it as I would the plague . . ."

Radio Speech April 25, 1952

Authorized bills to eliminate the inequities and discriminatory features of the McCarran-Walter Act and championed the Displaced Persons and Refugee Relief Acts.

Co-authored and pushed through to enactment a bill to unite families separated by termination of the Refugee Relief Act.

AWARDS

Jewish Leaders have long recognized the scope of KEN KEATING'S contributions to human rights, racial equality, liberal immigration and the cause of Israel, and he has received many awards for his work in these fields. Amongst them are:

B'NAI BRITH—Argo Lodge, Washington, D. C.

"In recognition of outstanding contributions to the American people by his leadership in the interests of civil rights and immigration." (a citation to KEN KEATING).—February 12, 1958.

AMERICAN JEWISH CONGRESS—
Rochester Chapter

Annual award for service to democracy—May 22, 1949.

ZIONIST COUNCIL—Rochester, New York

KEN KEATING was inscribed in the Golden Book of the Jewish National Fund. (Keren Kayemeth LeIsrael) for his services to Israel.

—November 29, 1949.

ANTI-DEFAMATION LEAGUE—Washington, D.C.

KEN KEATING received the B'nai Brith America's Legacy award for Democracy on behalf of the 85th Congress for passing the Civil Rights Act of 1957, which Keating introduced.—March 3, 1958.

VOTE FOR A GREAT AMERICAN AND PROVEN STATESMAN, THE REPUBLICAN CANDIDATE FOR
UNITED STATES SENATOR, KENNETH B. KEATING
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RELIGIOUS ISRAELIS FACE LOSS OF CABINET POSTS

JERUSALEM (P.O.)—Prime Minister David Ben-Gurion has given Israel's religious ministers until Nov. 16 to return to the government.

If they do not return by then, their portfolios will be given away, said the prime minister.

MIZRACHI-HAPOEL Hamizrachi, the party of the missing ministers, has been in every coalition since the forming of the state, so if the ministers do not return Israel will have its first government excluding religious parties.

The ministers, Moshe Shapiro of religion, and Joseph Burg, of post, left the government over the identity card question, a proposed system whereby any person would be able to decide for himself whether he wants to be or does not want to be registered as a Jew.

THE RELIGIOUS parties claim that only one born to a

Jewish mother or one converted to Judaism according to Orthodox ritual may be designated as Jewish.

The names of Tel Aviv Sephardic Chief Rabbi Y. Toledano and Y. Yeshayahu, deputy speaker of the Knesset, have been advanced as possible candidates for the minister and vice-minister of religion. The rabbi is not known to be active in politics, and Yeshayahu is an Orthodox Yemenite member of Mapai.

Briton Turns Down \$84,000 For Mining Rights in Negev

By LEO HEIMAN

HAIFA (P.O.)—British Colonel Leonard Williams has refused a 30,000-pound sterling settlement (\$84,000) in his case against the Israeli government for "disregarding his mineral mining rights in the Negev, and robbing him of his rightful royalties."

Williams, 77, who is suing the state for 220,000 pounds sterling, is a trained geologist and has surveyed the southern parts of the Negev desert from the Gulf of Aqaba to the Dead Sea, since 1920.

Israeli officials deny the validity of his legal claims, saying that the British-Palestine government only promised Williams exclusive mineral exploit-

ANTI-SEMITISM TIED INTERNATIONALLY

A tie-up between anti-Semitic organizations in many parts of the world is revealed by the World Jewish Congress in New York in a new volume due out Saturday, Nov. 1.

The book, a "Dictionary of Jewish Public Affairs and Related Matters," published by the Congress' Institute of Jewish Affairs, includes details of anti-Semitic leaders, organizations and publications in the United States, Argentina and a number of European countries.

THE SPORTS POST

They Never Make 'Em Bigger (sic) or Better

By GEORGE VASS

By the immutable childhood law of opposites they called him "Biggie."

That there was ample extenuation for this, none can doubt. When he first reported for football at the high school in Elkins, W. Va., he weighed a pile-driving 95 pounds.

It was not until his junior year that he approached 150 pounds, ro-

overwhelm-

ing heft for a high school player, but enough to make him one of the finest in West Virginia annals.

BY HIS senior year a number of colleges were eyeing his curly head with more than a passing interest. After all he could also run, kick and tackle with coachwarming proficiency.

Fortunately for Pittsburgh University well-wishers and Coach Jock Sutherland, Biggie's stepmother was a home-town fan and sold him on joining the Panthers.

In October, 1936, Biggie, now a husky 180 pounds, burst upon the football world in a dazzling afternoon of baffling, bothering and bewildering perennially powerful Notre Dame. Before 76,000 people, the curly-head ran, kicked and passed Pitt to a 26-0 victory.

LEST THERE be scoffers, the next week he came back with a three-touchdown afternoon against Carnegie Tech, then a football power.

So it went for two more college seasons. In both he was named an All-American. In 1937 at halfback and in 1938 at fullback. During these golden years of Pitt football, Biggie was the brightest star in a dazzling Pitt constellation.

He took it all without succumbing to enlargement of the ego. Someone remarked that Pitt might have won the Duquesne game of 1937 if the rain and mud hadn't hampered Biggie. "Yes maybe we would have won," said curly-head, "but remember, Duquesne was playing in the mud, too."

NOT THAT he didn't know his own value. Upon graduation from Pitt he was offered a contract by the Chicago Cardinals of the National Football League.

He didn't sign until he got what he wanted, a salary in "five figures," a term far more meaningful in 1939 than it is today.

Biggie had two careers with the Cardinals. From 1939 to 1942 he was one of the great offensive backs of the National League. He broke a leg at the opening of the 1943 season, served in the Navy during 1944-45 and returned to become the best defensive back of the league from 1946 to his retirement in 1949.

IN COMBINATION with Charlie Trippi, Pat Harder and Paul Christman, he formed the "dream" backfield which gave the Cardinals the pro football championship in 1947.

Biggie had many great moments in football. But the lighter ones also deserve remembrance.

In a 1941 game against the Philadelphia Eagles he took in a high punt. He pivoted sharply to avoid an onrushing tackler. The man made a desperate grab and caught Biggie's hip pad.

HARD-DRIVING Biggie jerked away—minus his pants. He managed to go 12 more yards before a horde of tacklers mercifully shielded him from the gaze of the multitude.

It's been a long time since Biggie put on a football uniform. But not so long since he's handled a football. Biggie, now general manager of a machinery concern in Chicago, is teaching Biggie Jr., a 183-pound facsimile, how to play football for New Trier High School.

Young Biggie has something to live up to. This month, Leonard Marshall "Biggie" Goldberg was named to football's Hall of Fame.

Parents May Have to Attend Religious Classes

LEXINGTON, Ky. (P.O.)—Members of Temple Adath Israel may become the first congregation in America to make it mandatory for parents to attend adult classes paralleling those of their children in religious school.

Dr. Sylvan Schwartzman, professor of Jewish religious education at Hebrew Union College, has challenged the Adath Israel parent-teacher association to encourage their children's studies by learning with them in adult classes. The P-TA accepted the challenge and will recommend that their board of trustees take the necessary action. They hope to begin the program next fall with the nursery and confirmation classes.

In the congregation's weekly bulletin, Rabbi Joseph R. Rosenbloom reported that Dr. Sylvan Schwartzman made the challenge at the conclusion of a day-long teacher's institute which he guided. He told the group that his plan would supplement the parents' own religious education.

RE-ELECTED IN BRAZIL

Two Jews—Dr. Horacio Lafer and Dr. Aron Steinbruch—have been re-elected to the chamber of deputies of Brazil's parliament.

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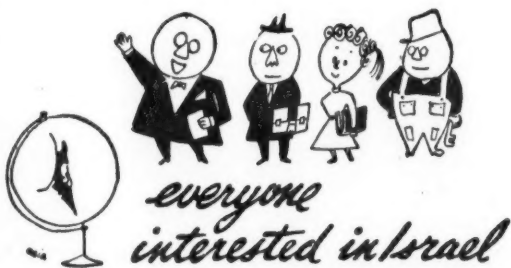
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Converts From Judaism Cost \$50,000 Each

OAKLAND, Cal. (P-O) — If you were to guess how much Christian evangelists are willing to shell out to "save your Jewish soul," how much do you think the sum would be?

In the hundreds of dollars? Or even thousands?

No the number is in the ten thousands—\$50,000 to be exact. At least that's what this city's Jewish Community Relations Council reports in a recent issue of the Oakland Jewish Welfare Federation's Record.

"Some time ago we came upon the financial report of a 'Hebrew - Christian' organization," says the report. "We computed the figures and learned, to our surprise, that Jews are converted at a cost of \$50,000 each."

The number of East Bay (Oakland area) evangelical organizations active in converting Jews to Christianity is increasing, the JCRC reports.

Here are some of the conversion attempts this city's Jewry is facing:

- A recent open meeting at the Richmond church addressed by M. W. Melton, a convert who reportedly "would not take a million dollars to return to Judaism."
- An address by A. A. Allen to be sponsored by "Jewish Evangelism, Internationalism" in November. The use of a 5,000-capacity tent has been arranged.

- Attempts by Rev. Paul Yates of "The Friends of Israel" to convert the Jews. Rev. Yates who "loves his former co-religionists," is well known to East Bay Jewry.

THERE'S NO JEWISH VOTE, AJCOMMITTEE VEEP SAYS

NEW ORLEANS (P-O) — There's no such "animal" as the "Jewish vote," one of the top men in the American Jewish Committee declared this week on the eve of elections all over the country.

SPEAKING at the opening of the Committee's three-day national executive board meeting Dr. John Slawson, AJCommittee executive vice-president, de-

cried any belief that "there exists a Jewish position on American domestic policy or a Jewish position on American foreign policy."

Dr. Slawson, who strongly rejected the entire idea of any "central authority" in Jewish life, either locally, nationally, or internationally, declared that American Jews had the same "marked differences with reference to political philosophy, economic views and general world outlook" as "Americans of other faiths."

Candidates' appeals to minority groups have no value, he said.

THE MEETING also heard the organization's president, Irving M. Engel, declare that political campaigners are coming to recognize religious bigotry as a "severe liability."

The result has been "one of the cleanest [campaigns] we have had in years," he said.

ERA ENDS

250-Year-Old London Synagogue Being Razed

LONDON (P-O) — Two and one-half centuries of prayers ended Sunday, when last services were held Sunday in Duke's Place, a synagogue which once served as the center of the ghetto of London (where Cromwell confined the Jews).

Duke's Place, now being torn down for the last time, was destroyed before the war in 1941,

when Nazi bombs almost leveled all of London.

This time it is being demolished because there are not enough worshipers in the neighborhood.

What a contrast with times past when, according to the Jewish Chronicle of London, Duke's Place was the focal point for Anglo-Jewry, where the chief rabbi of the United Hebrew Congregations of the British Commonwealth of Nations functioned.

Also, the Duke's Place area was more than a street; it was a district. As one writer, Henry Mayhew, said in 1850: "Nothing could be seen in this strange place that did not appertain to Jewish customs . . ."

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Ben-Gurion Good For 10 More Years

By S. ITZHAKI

TEL AVIV (P-O) — Israel's Prime Minister David Ben-Gurion, now over 72, is in top physical and spiritual condition and could carry out the duties as head of the state for 10 more years at least, close friends and persons in contact with him daily told The POST and OPINION last week.

"There is absolutely nothing irregular from the medical point of view, in Ben-Gurion's health. Everything is normal and . . . there are few signs of the heavy burden which he is carrying with unimaginable energy and belief for so many years," one of the prime minister's doctors said.

One of his physicians disclosed, too, that "the old man" is capable of walking 20 miles a day. When walking, Ben-Gurion does not think of his daily work nor discuss political or state affairs.

WORKERS CLAIM BIAS

Twenty-five percent of the persons filing claims concerning job firing with the Michigan Fair Employment Practices Commission have felt their loss of position was due to reasons of race, religion or birthplace, it was revealed at a commission meeting last week.

TRAVEL AGENTS ARRIVE

The first dozen of about 150 travel agents invited to visit Israel this winter arrived last week.

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WHAT'S DOING IN NEW YORK

COMING EVENTS

Sunday, Nov. 2, 6 p. m. **Annual dinner of the Jewish Reconstructionist Foundation.** Rabbi Mordecai M. Kaplan will present an illuminated scroll to Mrs. Ida Hillson Joseph Levy and Abraham Liebovitz. Hotel Pierre.

Sunday, Nov. 2, all day. **Second annual Metropolitan United Synagogue regional leadership conference.** Flatbush Jewish center, 500 Church Ave., Brooklyn.

Wednesday, Nov. 5, 12:30 a. m. **Sixth annual luncheon of the Women's division of the American Friends of Hebrew University.** Mrs. Franklin Delano Roosevelt will be cited as "Woman of the Year." Waldorf Astoria Hotel.

Friday-Sunday, Nov. 7-9. **Biennial conference of the Jewish National Fund of America.** Moshe Sharet, former prime minister of Israel will speak. Statler Hotel.

Friday, Nov. 7, 8 p. m. **New York County Council Jewish War Veterans services in memory of Americans who died in U. S. wars and of six million Jews who died during Hitler regime.** Free Synagogue, 30 W. 68th St.

LECTURES AND SYMPOSIUMS
Monday, Nov. 3, 6:45 p. m. **"Patterns of American Jewish Culture: The Over-Protective**

Jewish Mother." Lecture by David Boroff of Brooklyn College. Theodor Herzl Institute, 250 W. 57th St., Admission \$1.

Monday, Nov. 3, 8:30 p. m. **"Israel's Young People,"** lecture by Dr. Trude Weiss-Rosmarin. Community Center, 270 W. 89th St. Admission free.

Monday, Nov. 3, 9 p. m. **"The Professor and the Fossil,"** by Maurice Samuel. Discussion of book by author. Inwood Hebrew Congregation, 111 Vermilyea Ave. Admission \$1.

Tuesday, Nov. 4, 8:30 p. m. **"The Fate of Russian Jewry Under Communism,"** lecture by Moshe Decter, director of community actions civil rights division, ADL Theodor Herzl Institute.

Wednesday, Nov. 5, 6:45 p. m. **"Talmud for Beginners,"** lecture by Dr. Eliezer Kirzner. Theodor Herzl Institute.

Wednesday, Nov. 5, 8:30 p. m. **"Mid-Week Forum: Arab Nationalism — Nature and Impact,"** lecture by Joel Carmichael of American Zionist Council and Sanford Griffith, director of African study center at New School for Social Research. Theodor Herzl Institute.

Thursday, Nov. 6, 6:45 p. m. **"The Bible in the Light of Archaeology: The Period of the Patriarchs,"** lecture by Dr. Joseph Kaster of Brooklyn College. Theodor Herzl Institute. Admission \$1.

Exhibit: Ceramics by Gertrud and Otto Natzer, California potters. Oct. 26-Nov. 30, Jewish Museum, 92d St. and Fifth Ave. Admission free.

Exhibit: Water colors by the late Alice Gutmann. Oct. 14-Nov. 6, Jewish Museum. Admission free.

Thursday, Nov. 6, 6:15 p. m. **"The Study of the Hebrew Alphabet,"** Lecture by Dr. Theodor H. Gaster. YM-YWHA, 92d St. and Lexington Ave. Admission \$1.

Lecture: "Religious Symbols in Art," lecture by Dr. Stephen S. Kayser, curator of the Jew-

ish Museum. Nov. 4 and 18, 11 a. m. The Jewish Museum, 92d St. and 5th Ave. Admission free.

Exhibit: Paintings from Israel by Rifkah Rieger. Oct. 22-Nov. 25. Theodor Herzl Institute, 250 W. 57th St.

THEATRE and MUSIC

"A Family Mishmash," new Yiddish - American musical comedy, starring Leo Fuchs. at Phyllis Anderson Theatre. Second Ave. and Fourth St. Performances nightly Matinees every Saturday and Sunday.

ART

Exhibit: Special showing of recent acquisitions appropriate to the Jewish Holy Days season. More than 30 ceremonial objects from the Harry G. Friedman collection. Oldest object is an antique flask presented to Sen. Herbert H. Lehman upon his 80th birthday by Ambassador Abba Eban of Israel. The Jewish Museum, 92d St. and Fifth Ave., Sept. 2-Oct. 31.

NATIONAL AGENCIES

Anti-Defamation League of B.B., 515 Madison Ave., New York 22, N. Y. Farband Labor Zionist Order, 45 E. 17th St., N. Y. 4 — OR 3-6500.

Jewish National Fund, 42 East 69th St., New York 21 — TR 9-9300. Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.

National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.

Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N. Y. BE 3-2220.

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TREE DRIVE MOVES SLOWLY TOWARD HALF-WAY MARK

The Jewish POST and OPINION tree campaign moved ahead slowly this week, too slowly, in fact, to reach the half-way point. ION tree campaign moved ahead which was just as much in sight last week.

The goal, of \$2500, will plant 1250 trees in Israel in honor of the state's 10th anniversary. Trees sell for \$2 each.

A spur for contributions next week should be the remarks made at the national ZOA convention in Miami Beach, last week, by Dr. Emanuel Neumann retiring ZOA president. Neumann praised the JNF "as one of the great instrumentalities for the upbuilding of the land of Israel and the realization of the Zionist aim."

SCOREBOARD

Previous total	\$1138.00
Y. M. & Y. L. Ben. Society, New York, N. Y. In memory of Mr. Jacob Roner	20.00
Dr. and Mrs. I. S. Easton, Peoria, Ill.	10.00
Mr. Samuel Dyen, New York, N. Y. In honor of Abraham Stern	10.00
Total to date	\$1178.00

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NEW YORK (P-O) — ZIM Line's new SS. Jerusalem, which will begin its first West Indies cruise Nov. 21, will make nine other Caribbean cruises this winter, plus a cruise to Bermuda.

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RABBI—Would consider a pulpit in the near future. Ordained, college degree, university graduate, good speaker, experienced and versed in every section of the rabbinical field and congregational work. Write to Dept. 2787 P. O. Box 1633, Indianapolis 6, Indiana.



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CALIFORNIA COMMUNITY — Conservative congregation of about 65 families needs a Rabbi. Essential that he be qualified to direct educational program for Religious School. Also to perform religious services. Address replies to Dept. 2788, P. O. Box 1633, Indianapolis 6, Indiana.

QUALIFIED MALE TEACHER — Hebrew School of Conservative congregation. State all particulars, salary and references. Congregation Beth Israel, 2201 Oren Ave., Flint 5, Michigan.

RABBI TEACHER—Conservative Congregation needs qualified Rabbi to teach Hebrew School, Supervise Sunday School and perform usual duties on Sabbath and Holy Days. Modern Synagogue-Center. Home provided. Send application stating age, experience and marital status to Beth Yehuda Synagogue, 320 W. Church St., Lock Haven, Pa.

RABBI—Conservative congregation seeks young married rabbi. Small Ohio congregation, 65 members. Good speaker, teacher and civic leader. Write, stating qualifications, age, family status, background, and references and send photo. Write Dept. 2782, P. O. Box 1633, Indianapolis 6, Indiana.

MIAMI, FLORIDA — Conservative congregation desires semi-retired Cantor and Bar Mitzvah teacher. State all particulars, salary and references. Dept. 2785, P.O. Box 1633, Indianapolis 6, Indiana.

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Looking Backward

MORE THAN 1,000 JEWS FLEE CZECHOSLOVAKIA

TEN YEARS AGO

At least 1,000 Jews fled Czechoslovakia. . . . The Free-thinkers of America bade Jews to renounce Judaism on Yom Kippur and charged that the Palestine war proved the futility of faith in God.

FIVE YEARS AGO

"Jewish (prize) fighters are practically extinct" today, lamented Ted Carroll in the November issue of "Ring" magazine. . . . Hundreds of religious Jews wearing talit and tefilin demonstrated against the demon-

stration of the "Sineeyer Shul," which had been marked by the city of New York to give way for a housing development.

ONE YEAR AGO

Four leading Conservative rabbis—Ira Eisenstein of Chicago, Jacob Agus of Baltimore,

William P. Greenfield of Indianapolis, and David Graubart of Chicago—were singled out as "false leaders" and virtually excommunicated by the ultra-Orthodox Agudas Harabanim. . . . The Presidents' Club—in formal association of heads of

17 major national Jewish organizations—has repeatedly blocked concrete efforts of American Zionists to aid Israel, charged Jacques Torczyner, vice-president of the Zionist Organization of America.

MILLIONS SEE PAVILION

About 2.7 million persons visited the Israel pavilion at the Brussels Fair.

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What Foods These Morsels Be

FALL FRUITS AND VEGETABLES ADD COLOR AND ZEST TO YOUR TABLE

By SARAH LIEBER

We feel the chill breeze these evenings which reminds us winter is not too far off. And at the food store there are the late fall favorites, pumpkins, squash, cranberries. All are colorful and versatile.



Of course we are fortunate that we can buy all manner of goodies all year 'round. But it is good, too, to use the seasonal fruits and vegetables. It is good economy, and it adds an extra delight to the family table when we serve something not to be used the rest of the year.

Here are some variations on old themes, and some repetition of old favorites:

SWEET POTATO AND

APPLE KUGEL

5 medium-sized sweet potatoes

2 tart apples
¾ tsp. salt
½ cup brown sugar
3 tbsps. shortening

Peel sweet potatoes and cut into slices about one-fourth inch thick. Peel, core and slice the apples. Arrange sweet potatoes and apples in alternate layers in a greased casserole or baking dish. Sprinkle each layer of potatoes with salt and each layer of apples with the brown sugar. Dot with shortening. Cover. Bake at 350 degrees for 45 minutes or until tender. Serve hot with chicken, turkey or pot roast. Serves six.

CRANBERRY FRUIT SALAD

1 cup raw cranberries
2 tbsps. sugar
1 cup unpeeled, diced red apple
½ cup diced canned pineapple
2 tbsps. salad dressing
1 avocado
3 bananas
6 walnut halves

Wash cranberries and cut in-

to halves. Add sugar and let stand while preparing the other fruit. Add apple and pineapple and marinate all with dressing. Peel and cut avocado into six rings. Place each ring in a nest of shredded salad greens. Fill centers with fruit mixture. Garnish with finger-length cuts of banana, dipped in lemon or pineapple juice to prevent discoloring. Place a walnut half on top of each portion. Lovely for fall luncheons. Serves six.

CARROT PIE

¾ cup sugar
½ tsp. salt
½ tsp. mace
1 tsp. ginger
1 tsp. cinnamon
pinch of cloves
2 cups mashed, cooked carrots
3 eggs
2 tbsps. butter or margarine
2 tbsps. light corn syrup
1 cup undiluted evaporated milk or light cream
9 inch unbaked pie shell

Mix sugar, salt and spices together. Blend into mashed carrots. Beat in eggs. Blend in butter, then milk. Mix well. Turn into an unbaked 9-inch pie shell. Bake in a pre-heated oven at 400 degrees for 45 minutes or until firm in the center.

Garnish with nuts if desired. Very delicious. Serves six.

SPICED SQUASH PUDDING

¾ cup sugar
1 tbsps. flour
¾ tsp. salt
1 tsp. ginger
½ tsp. nutmeg
3 eggs
1½ cups mashed, cooked butternut or hubbard squash
1½ cups milk
2 tbsps. light, mild molasses
2 tbsps. melted butter
whipped cream

Combine sugar, flour, salt and spices and beat into eggs. Stir in squash, milk, molasses and butter. Mix well. Pour into a buttered casserole (1½ quarts). Bake in a pre-heated oven one hour at 350 degrees, or until firm in the center. Serve with whipped cream. Serves eight.

Note: A hint to the cook: Don't tell the eaters what the ingredients are until after they have tasted the maichol!

SALT DILL PICKLES

(Requested by Aaron Billoff Adams, N. Y.)

10 lbs. cucumbers (about one peck)
4 quarts water
4 cups salt
1 lb. dry dill
3 heads garlic
¾ cup whole mixed pickling spice
¾ cup bay leaves
grape leaves

Wash and dry cucumbers and arrange in a stoneware crock in

layers. Bring water and salt to a boil and cool rapidly. Add the other ingredients and pour the liquid in to cover. Place grape leaves on top. Adjust a heavy plate or wooden cover to fit inside the crock and place a weight on it to hold it down. Skim when scum appears during the fermentation period. When bubbles disappear, the pickles are ready to use—about four to five weeks. Before serving salt pickles soak them in clear water for one hour before serving, then drain and chill.

A Word to the Wives

When making pickles use coarse salt. The table variety has an additive to prevent caking, and this may result in poor pickles. When buying spices remember to get them in small quantities. Spice should be fresh for greatest flavor.

What's on the Air

RADIO

Sunday, Nov. 2, 10:05 a. m. EST—Message of Israel program will launch its 25th year of network broadcasting on its 1250th program. Rabbi Maurice N. Eisendrath, president of the Union of American Hebrew Congregations, will report on his recent global tour and discuss the challenges facing modern man in the space age in a sermon entitled "Wide, Wide World." Three other addresses by Rabbi Eisendrath will follow in subsequent weeks. ABN.

Sunday, Nov. 2, 12:30 p. m. EST—"The Horse and His Rider," a variation of the Biblical account of the exodus of the Hebrews from Egypt which dramatizes the reactions of the Egyptians to the miracle of the Red Sea, by Joseph Mindel, on Eternal Light program, NBC.

Anti-Semitic Material

Found in Two Hearses
BIRMINGHAM (P-O)—Anti-Semitic literature was found in two hearses owned by two men who were arrested last week for allegedly threatening the janitor of Temple Emanu-El here. The men, Carl Bibson and Thomas Overall of Tuscaloosa are charged with disorderly conduct.

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BOOKS AND RELIGIOUS ARTICLES

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A SOCIAL AND RELIGIOUS HISTORY OF THE JEWS, VI-VII-VIII, by Salo W. Baron, \$17.50 (Columbia University Press).

The original three-volume history by Prof. Baron has now been expanded into eight.

The lofty calibre of all the Baron works would demand far more extensive treatment than can be accorded in these columns. It is enough to repeat the declaration of the general excellence of the history, and to comment on the last three books on the "High Middle Ages (500-1200)."



Burstein

Volume VI, covering laws, homilies, the Bible, asserts: "The main body of the Jewish people preserved its world unity primarily through the unbroken continuity of its legal structure" — a truth reiterated in many a homily today.

The Talmud, codes, commentaries, responsa, history, and Bible versions and critiques are the subjects masterfully covered and annotated.

Vol. VII is devoted to Hebrew language and letters, which comprises linguistics, lexicography, liturgy, and all branches of belles lettres.

Worship and secular and sacred poetry, are some of the topics, with reference to such masters as Judah Halevi and Ibn Gabirol.

Equally specialized is VIII, which offers a period history of philosophy and science among the Jews. This means magic, mysticism (including the Zohar), the growth of rationalism, as largely represented by such as Maimonides, and the vast achievements of medieval Jewish savants in medicine, mathematics, astronomy, and all other sciences of the times. (Maimonides was also greatest of the Jewish physicians.)

The obvious conclusion, created by all previous works of this nature, is that the history of the Jews is more cultural than political.

The extensive notes are brief essays in themselves. All eight volumes will serve, therefore, not alone as popular history, but as source books for all later students. They remain unparalleled of their kind.

THE NEAR EAST, by William Yale, \$7.50 (University of Michigan Press).

One of the first volumes in Michigan's magnificently planned, written, and produced "History of the Modern World," Prof. Yale's huge work merits high praise for its profound and thorough scholarship. No other single volume tells so much about the Turks the hapless Armenians, Egypt and the other Arab states, the European impact—in war and peace—on these countries, and the historical influences that have led to the present status of conflict and flux. However, Dr.

Yale, though he admits that much of this material cannot be recounted with full objectivity by any historian, displays the most ardent subjectivity in his comments on Jews and Arabs.

The Jews of past centuries were never "barbarians" and "obscurantists," with occasional Spinozas to relieve the bleak situation; in the worst of times they were the most studious and learned in every nation. Never did they stagnate culturally, as he deposes; nor were they the irritating substance in the Christian oyster, but the cyster the goyim sought to capture and swallow.

There is no valid distinction between "Jews" and "Zionists"; it was not the Arabs, but the Jews, who were "double-crossed"; nor can the "Jews in the United States . . . be classified as Jewish Americans and American Jews" (Yale seems to have derived all his definitions from the unspeakable and essentially un-Jewish Council for American Judaism, which he praises in a late chapter).

Arab atrocities are not presented; Nasser is made a hero; American politicians seeking votes are held responsible for wrongfully accepting the new state of Israel. This is history?

GO WITH GOD, by Jim Bishop, \$5.00 (McGraw-Hill).

"A Treasury of the Great Prayers of all times and all faiths," this book by the distinguished columnist also contains a moving essay on prayer in his own life, particularly as applied in the death of his beloved wife.

The personal prayers of contemporary men of distinction include those by such as Pool, Finkelstein, Sulzberger, and Cantor. There are prayers from both Bibles, literature, other lands and peoples, and all religions. The Catholic saints are fully represented. Jewish crises come largely from the Union Prayer Book and the traditional mahzor. A unique compilation that should prove of emotional aid to thousands of readers.

THE HISTORY OF COINS AND SYMBOLS IN ANCIENT ISRAEL, by Wolf Wirgin and Siegfried Mandel, \$7.50 (Exposition Press).

A noted numismatist and a professor of English who is interested in symbolism have

combined to produce an unusual volume on an esoteric subject.

Wirgin often differs from Reiffenberg and other of his predecessors in the field, and he corrects many errors concerning the dating of coins.

His account covers the coinage period from the Maccabees through the Herods and Agrippa. There are numerous reproductions; the historical matrix in which the coins and symbols appear is complete. Many intriguing matters are treated, such as the widow's mite, Vespasian's "Judeo Capta" currency, and the myth of Bar Kochba's coinage.

The notes on fertility symbols are particularly valuable.

Although the Nazis stole Wirgin's first collection, his book in no way lacks thoroughness and scholarship.

ABRAHAM BURSTEIN.

Rabbinical Council
Publishing Journal

NEW YORK (P-O)—The Rabbinical Council of America has launched a new literary journal of Orthodox Jewish thought, Tradition.

Semiannual, the publication is edited by Rabbi Norman Lamm, of the Jewish Center in New York City.

The first issue appeared this month. Copies may be obtained from the office of the Council, at 331 Madison Ave., New York 17, N. Y.

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Courses in German
To Be Introduced

By S. ITZHAKI

TEL AVIV (P-O) — In order to enable Israeli technicians and engineers to handle German machinery and study more easily details of German technology, courses in German shortly will be established at the Haifa Technion and other technical schools in Israel.

Before permission for this innovation was granted, experts pointed out that Israel will be compelled to use machinery made in Germany, in the framework of the reparation agreement, for many years to come. Therefore, they added, the introduction of the German language in Israel is a necessity.

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CONN.

THIS PROGRAM WORTHY

The fall meeting of the American Jewish Society for Service, the agency which sends Jewish youngsters each summer to work on some project involved in helping others, will take place Monday night, Nov. 3, at the Harmonie Club in New York City.

THE HIGH school youngsters pay approximately \$150 for the privilege. For six weeks their days are divided between working on their project and recreational and informational activities.

The program is patterned after that of the Quakers, which every year provide a number of such camping groups.

THE AMERICAN Jewish Society for Service deserves more support than it is receiving.

It is built on the traditional Jewish concept of helping others less fortunate than ourselves.

THE SOCIETY has had its difficulties in convincing Jewish youngsters that this is the most profitable way they might spend their summer. At first the program was aimed at college-age youngsters, but it now operates on the high school level.

The first project of the group was to help Negroes build homes in a housing development in Indianapolis known as the Flanner House project. This past summer, the project was to rebuild a barn used as an auditorium at Fellowship Farm near Pottstown, Pa.

THE FACT that this program of the AJSS has not won more adherents may or may not be held against the Jewish community. But the cause may as likely be that the American Jewish community is ignorant of this program.

We suggest that our rabbis at least will be interested, and they can secure information from Henry Kohn, president of the AJSS, at Room 1518, 120 Broadway, New York City.

MORE HOSPITALITY NEEDED

THE PROPOSAL made here many times that Jewish communities needed a set-up whereby newcomers to any city might be welcomed and made to feel at home has been implemented by now in a number of cities.

A recent issue of the National Jewish Welfare Board publication, JWB Circle, told of three cities where the Jewish community centers had organized such welcoming committees. The cities are Akron, Utica and Camden.

THE TECHNIQUES of the committees can be as varied as the imagination of the local group will make them, but the central theme is hospitality.

In Akron, according to the JWB Circle, the "committee has prepared a pamphlet which includes a listing and description of Akron's synagogues and Jewish organizations, plus a listing of kosher butchers, delicatessens and bakeries . . . In addition, the committee brings a 'welcome' cake to the women of the new family.

"ANSWERS TO questions and an invitation to visit the Center are part of the visit. Some months later, the family is invited to a tea at the Center for more information about the community, its history and its organizations."

Is this lovely arrangement limited to only three comparatively small communities? What about Chicago and Cleveland and St. Louis and Miami and Atlanta and the hundreds of other Jewish communities?

ANOTHER AREA where the committee might be even more valuable, in view of the fact that mature families have a way of integrating into new communities, is with the unattached young Jewish men or women. Their need is as great for Jewish companionship, if not greater, and there is no provision for them at all—unless they are the rare aggressive kind which will find the Jewish community whether it has a welcome out for them or not.

The tragedy of these young people often is that for lack of Jewish contacts they begin to associate with their non-Jewish co-workers, and as likely or not, are thereby eventually lost to the Jewish community.

NO DOUBT, there are welcoming committees in other communities too.

Perhaps they would care to tell their experiences to the wide audience of The POST and OPINION. We'd be glad to devote the "Freedom of the Press" section to an account of their experiences, if they'd care to write to us.

The NATIONAL JEWISH POST

Combined With

OPINION

GABRIEL COHEN, Editor and Publisher

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FRIDAY, OCTOBER 31, 1958

The EDITOR'S CHAIR . . .

RECENTLY a correspondent in England asked us our view about a certain American Jewish religious—not Reform—movement. We're not here going to divulge what we wrote, in one paragraph yet.

But we did add one sentence.

WE SAID that the time now is not for more liberalization, but for a retention of what we still have left.

Answering a congregant who wanted him to break a Jewish tradition, a Detroit rabbi wrote in his bulletin as follows:

"LIBERAL Judaism has rendered an important service in fostering greater latitude and freedom of thought in dealing with tradition and religious practice. This has been all to the good. But it has served Jewish life poorly by giving currency to the widespread notion that religion is what you want it to be.

"Since historical precedent and religious law need not be consulted, every Jew is equally expert and authoritative in deciding what should and what should not be done. In abandoning practically all restraints and disciplines, it has imperilled the significant standards and patterns of religion into the daily life of the Jew and render him in turn more sensitive to its values and aspirations."

This was written by Rabbi Morris Adler. It is accurate but doesn't go far enough. Under Liberal Judaism, we assume that Rabbi Adler included Conservatism, at least the left wing of the movement, as well.

Rabbi Jacob J. Weinstein, Reform, admits the errors of the past, thusly:

The rabbis of Classic Reform, Dr. Emil Hirsch in particular, oversold rational religion. In their eagerness to rid Judaism of superstitious elements and outworn forms, they stripped it of meaningful symbols and dynamic emotional values. They recklessly cut away protective material from the ethical core and exposed the quick nerve of faith to the blistering winds. For the past 30 years, the over-

whelming majority of the rabbis in the Central Conference of American Rabbis have attempted to heal the body of Judaism from the effects of this crude surgery.

"They have attempted to restore those symbols such as the Kiddush cup, the Tora, the menorah, the mezuzah, which proclaim in the colorful language of metaphor our love of light, of joy, of learning. They have restored the rituals of the candle lighting, the Tora service, the priestly blessing, which dramatize our search for divine wisdom, our dedication to holy tasks, our reverence for noble traditions. They have restored the observance of the Passover, the Sukkot, Hanuka and Purim, not only for the religious values inherent in these days of solemn assembly, but for the sense of kinship to a remarkable people, a Swiss Guard of the Lord, an historic fraternity dedicated to high ethics and pure religion."

IN ORDER to retain the proper historical perspective, we must add that at a certain period of American Jewish history, a reinterpretation of Judaism was almost a must.

Judaism has forever been reinterpreted.

THE PROBLEM was recognized by our sages but they were careful to avoid the error of permitting excesses under the guise of change.

Almost without exception, Reform rabbis are now reinstituting with proper reinterpretation many of the rituals which their predecessors sloughed off.

SOME OTHER branches of American Judaism, however, have not seemed to learn this lesson, and are still pressing for changes which 10 years ago might have made sense, but which today reveal only a surface understanding of what is going on in American Jewish life.

So today we have entered another phase of the development of American Judaism. The liberalization trend is no longer valid. Now there is a hunger for more religion, not less. Our religious leaders ought to recognize this.

Urban Renewal and the Brotherhood of Man

By **RABBI JACOB J. WEINSTEIN**
KAM Temple, Chicago

The unanimous approval of the Hyde Park-Kenwood urban renewal plan by the committee on housing of the Chicago Aldermanic council marks a crucial step in a truly heroic experiment. It appears now that this famous section of the city adjacent to the University



of Chicago will be renewed and rebuilt as an integrated neighborhood containing an almost 50-50 balance of Negro and white. This may be the very first example of such an integrated community in the entire country and will more effectively demonstrate the viability of the American dream than all the pious resolutions of civic organizations and church bodies.

NEXT TO THE University of Chicago, which has invested great sums and effective leadership in this enterprise, the churches and synagogues in this neighborhood are to be given major credit for this achievement. They kept alive throughout the years the image of the brotherhood of man. They nursed indifference into tolerance and tolerance into active appreciation and understanding. They supplied the active manpower for the various agencies who undertook the hard, detailed, block-by-block work of teaching black and white the art and discipline of living together.

I am especially proud of the work of KAM temple in this enterprise. Twenty years ago, its community affairs committee undertook a campaign to remove restrictive covenant clauses from deeds of property in the neighborhood, recognizing that open occupancy was the only way in which the great tide of Negro in-migrants could be wholesomely assimilated into the city. Ten years ago, when the Negro population of the neighborhood had increased by 200 per cent and there were manifest signs of overcrowding and deterioration, KAM temple nevertheless built its new community house in the firm faith that the new migrants would eventually learn to accept the living standards and neighborhood mores of the older residents. This was a faith sorely tried. The temple often found it necessary to enter lawsuits against exploiting landlords, who, in violation of the law, were pack-

ing 10 to 20 families where one had lived before. And the task was not made easier when the landlords, as sometimes happened, were Jewish.

WHILE A massive flight of white families did take place as the older houses became tenements and the schools deteriorated and the crimes increased, a saving remnant of white families remained in the very heart of the new Negro settlement. This radiant core determined to put their convictions about the brotherhood of man to the living test. A very good proportion of this radiant core are members of KAM temple.

It is not often that a rabbi gets a chance to see the residual deposit of a religious faith in the daily commitments of his people. But this has been true here. Without the beating of drums and the waving of flags, a brave band of some 60 families have endured the daily hazards of living in a community overrun by a depressed and penalized caste, full of resentments and hostilities. They have watched once lovely homes and gracious streets abused and overlaid with a debris cast up by asphalt hoboes.

But they persisted and are at last on the very threshold of seeing a new community rise from the ashes of the old—a community open to every creed and color.

When these white families denounce the savagery of Little Rock, they do it with clean hands and serene spirit. When these Jews read the passage from Amos: "Are ye not as the children of Ethiopia unto me, O Children of Israel?" they read it with that understanding of the heart which only integrity can give.

HOLIDAYS and FESTIVALS

Holidays Begin Sundown of Previous Day

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PurimMarch 24
Pesah (1st Day)April 23
Pesah (7th Day)April 29
ShavuotJune 12
Fast of TammuzJuly 23
Tisha B'avAug. 13

I THINK AS I PLEASE

Sightless Immigrants Presenting New Problem to Israel

By CARL ALPERT

HAIFA — Whereas blindness has long been a common scourge in the Middle East, the Jews of Palestine had succeeded in eradicating most of the diseases which caused blindness. The heavy immigration into Israel from eastern countries in the past 10 years has brought about a sizable increase in the blind population, together with all the problems which accompany these unfortunate people.



Alpert

Today it is estimated that there are close to 4,500 blind persons in the country, of which about two-thirds are Jews.

MORE THAN 95 per cent of the Jewish blind were born abroad and it is interesting to note that Iraq (34 per cent), Libya (15 per cent), and Yemen (15 per cent), account for 64 per cent of these.

Eight years ago the Jewish Agency established what was supposed to be a promising experiment in care of the blind. This was the village of Kfar Uriel. According to the plan, the blind inhabitants of the village would learn to operate all the essential services, would gradually take over central responsibilities, and over a period of time would be on their own as an independent economic unit.

IT HAS NOT worked out that way. The blind inhabitants have come to look upon the aid provided as something due them as a matter of course. Their initiative has been stultified. They refuse to assume responsibilities, and despite relatively high earnings from their workshop, try to evade any financial participation of their own in the project.

In short, they have become victims of the philanthropic approach, and the sponsors would today dissolve the village, and scatter the members throughout the country if that were

possible. In the meantime, the charity program continues.

FACILITIES for education of blind children are scanty in Israel. There is only one school for Jewish children—the Jewish Institute for Education of the Blind, founded in 1902. It provides both a religious and secular education. The Institute has had its ups and downs and has not always enjoyed a good reputation. There is one other school for blind children, and that is operated by the Hospice of St. Vincent, of the Catholic church.

On the level of vocational training much more is being done, and hundreds of blind persons are being trained for occupations suitable to them. Brush-making and weaving, traditional pursuits for the blind, lead in popularity here. There have also been successful experiments in training the blind to sort and pack citrus fruit, with considerable success. The same is true of the training of telephone operators.

IT IS ENCOURAGING to

know that only 1.6 per cent of the Jewish blind are known to be beggars. When asked what they would like to do for a living, many of the untrained blind expressed a desire to run a newsstand or cigarette and soda stand, called here a kiosk.

About 4 per cent of the blind in the country use the services of a guide dog, and about 6 per cent more would like to have such a dog. A local woman trains Seeing Eye guides but obviously cannot keep up with the demand. Among the Arabs there are a few who are guided about by their donkey.

A FEW YEARS ago a group of public-spirited citizens established an Israel Society for the Blind which looks after the interests of these people, operates a Central Library for the Blind, promotes transcriptions into Braille, etc. About 18 per cent of the Jewish blind can read Braille, with Hebrew, German and Arabic the leading languages.

At one time it was policy to discourage marriage between two blind persons, but this

policy has now been changed, and the records show at least 78 instances of married couples where both mates are either blind or only partially sighted. It has been found that blind men have little difficulty marrying, but not so with blind women. Hence the encouragement of blind matches, as the only solution for the women.

As a general rule, a blind widow will remain a widow; blind widowers frequently remarry.

MOST OF THE assistance provided for the blind in Israel today comes from the Ministry of Social Welfare of the government, and from Malben, a beneficiary of the UJA. Friends in the United States have also attempted to extend assistance and have raised funds for this purpose, but their well-meaning efforts have not always been co-ordinated with all the other local activities. A philanthropic program for Israel cannot be run independently from New York, without taking into consideration the larger picture.

FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST and OPINION reserves the right to condense letters. No material submitted to The POST and OPINION will be returned unless accompanied by a self-addressed, stamped envelope.

CAN'T SEE JEW OBJECTING TO BIRTH CONTROL IN N.Y.

Editor, Jewish POST and OPINION: As is well known, there is no prohibition in Jewish religious law forbidding Jews practice of birth control. As a matter of fact, Jews in all western countries and Israel generally limit and space their children as they see fit.

What would be more natural than for New York Hospitals Commissioner Morris A. Jacobs' avowed favoring birth control techniques in city hospitals over which he presides if he were a practicing Jew? But is he? Rather, as some have suspected and heard, he is apostatized, having some time ago been received in the Roman Catholic church.

Hence, like Mayor Robert Wagner, he, too, can declare, if he were frank and straightforward, that he has barred medical contraceptive advice because it is not possible for him to approve it as a practicing Roman Catholic.

On the other hand, if he were a practicing Jew, then the assumption is that his ban on medical contraceptives is the negation of a Jew's normal attitude on this question in favor of toadying to Roman Catholic voters and to conciliate the hierarchy in favor of his future political ambitions. How else can this conundrum be explained?

LYNN LOOS

Greensboro, N. C.

Says Baruch Helped UJA

Editor, Jewish POST and OPINION: Your editorial on "Baruch and B'nai Brith" (P.O., Oct. 17), was interesting, but here's an interesting piece of the record you might like to hear about.

When we were ready to launch the first \$100 million United Jewish Appeal campaign, Henry Montor asked me to go to Washington to see Mr. Baruch and try to get him to call the first major meeting for that purpose.

I went to Washington without an appointment, but Mr. Baruch agreed to see me when I telephoned up from the lobby of the Shoreham Hotel.

To make a long story short, he agreed to call the meeting and to be the featured speaker. That meeting is now a part of UJA history. Incidentally, I recall that he also made a substantial contribution.

MARTIN PANZER.
Great Neck, N. Y.

Notes Ulpan in N.Y. Not First in U.S.

Editor, Jewish POST and OPINION: In your issue of Sept. 26, you refer to a 12-week Hebrew Ulpan in New York City as "the first to be held in the U. S."

Perhaps your readers would be interested in learning that for the past three summers the Student Zionist Organization, under the auspices of the youth department of the American Zionist Council, has sponsored a 7-week intensive Ulpan at a summer camp.

This Ulpan has involved college students from all over the United States led by a staff of teachers with first-hand experience in the Ulpan method in Israel. Many colleges and universities have granted as many as six credits for the summer of study.

We are happy to note, however, that an Ulpan-type project is being offered to adults.

STANLEY GREENBERG,
Director.
Student Zionist Organization
New York 17, N. Y.

What Matters Is Israel Aid

AUFBAU EDITOR CALLS BRIN'S ATTACK ON GERMAN SPEECH 'OUTRIGHT FASCIST'

Editor, Jewish POST and OPINION: I just read Mr. Leader's report entitled "Jewish Editor Walks Out In German Speech" in your issue of October 17.

AS THE SPEAKER referred to in this item, I would like to state, first of all, that I was entirely unaware of the incident reported by Mr. Leader and learned about it only now.

However, I wish to object very strongly against the ideology which moved Mr. Herb Brin to walk out on an affair designated to sell State of Israel Bonds and help the Jewish state.

IF MR. BRIN had taken the trouble to ask why my speech

was delivered in German, he might have learned that I came to Los Angeles with a fully prepared English speech and that it was decided shortly before the meeting began, to switch to German for the following reason: The committee in charge of the affair knew that a considerable number of elderly people would attend, whose command of English is none too good and who are much more easily reached if spoken to in their German mother tongue.

Therefore, it was decided to have my speech delivered in German in order to make them pledge State of Israel Bonds more readily. After the experience made in Los Angeles, I decided to speak at two other State of Israel Bond rallies in Seattle and San Francisco also

in German, and you might tell Mr. Brin that the affair in San Francisco in particular was extremely successful and brought in a most gratifying amount of pledges for Israel.

It might be interesting to find out what Mr. Brin considers more important: To help the Jewish state or to abide by his self-established ideology which calls the German language "bestial." Without wanting to go into any arguments, let me just state that I consider such an attitude as outright fascist, based on a completely perverted judgment of facts and issues. Furthermore, the affair was devoted to Israel, not to Germany—and this is what matters.

MANFRED GEORGE
Editor, the Aufbau.
New York 23, N. Y.

Says Jews Should Pray Together

Editor, Jewish POST and OPINION: Your remarks in the "Editor's Chair" (P.O., Oct. 17) prefacing Rabbi Stuart Rosenberg's article on Prayers are a bit disturbing. While it is true that a silent prayer by one to himself may be sincere and heartfelt, this very method is cloaked as an excuse for people not to join others in prayers.

Most of our prayers are in the plural, each Jew prays not only for himself but for all Israel. A man may be very patriotic, but he cannot fight a war by himself—he must join an army, so it is with prayers. The Jew who claims that he is a good Jew "at heart" is usually not affiliated with a synagogue or temple, gives little or nothing to any worthwhile Jewish cause, but shrieks to heaven that he is a good Jew.

It is therefore this philosophy or thinking on the part of many so-called "cardiac Jews" that we must expose as an hoax, and brand it as a camouflage employed by these very Jews to evade their responsibility to God and community.

HY LEV,
Executive Director.
Beth Abraham Synagogue
Center,
Dayton, Ohio.

TIME TO 'OPEN THE EYES' OF 'BLIND' ANTI-ZIONISTS

Editor, Jewish POST and OPINION: The president of the American Council for Judaism, in asking Israel to remove what he termed its "expansionist concept as the eventual home for all Jews" because it would eliminate a basic phase of Arab-Israel controversy (P.O., Oct. 17), apparently has not been keeping up with the latest pronouncement of the representative of the Arab league delegate to the UN assembly.

ON OCTOBER 1 of this year, Ahmad Shukairy, the Saudi Arabian minister of state, a bitter foe of the United States and the West, rose in the UN assembly to call for the liquidation of Israel. In a vicious attack he demanded that the UN wipe out all past UN resolutions, to restore "the geographic unity of Palestine as part and parcel of the Arab homeland, to repatriate Arab refugees and to exile Jewish newcomers to their former countries."

He said that "recognition of Israel by the Arab states has not come and is not forthcoming, now and all time. Israel is there

not to stay and it is not going to stay."

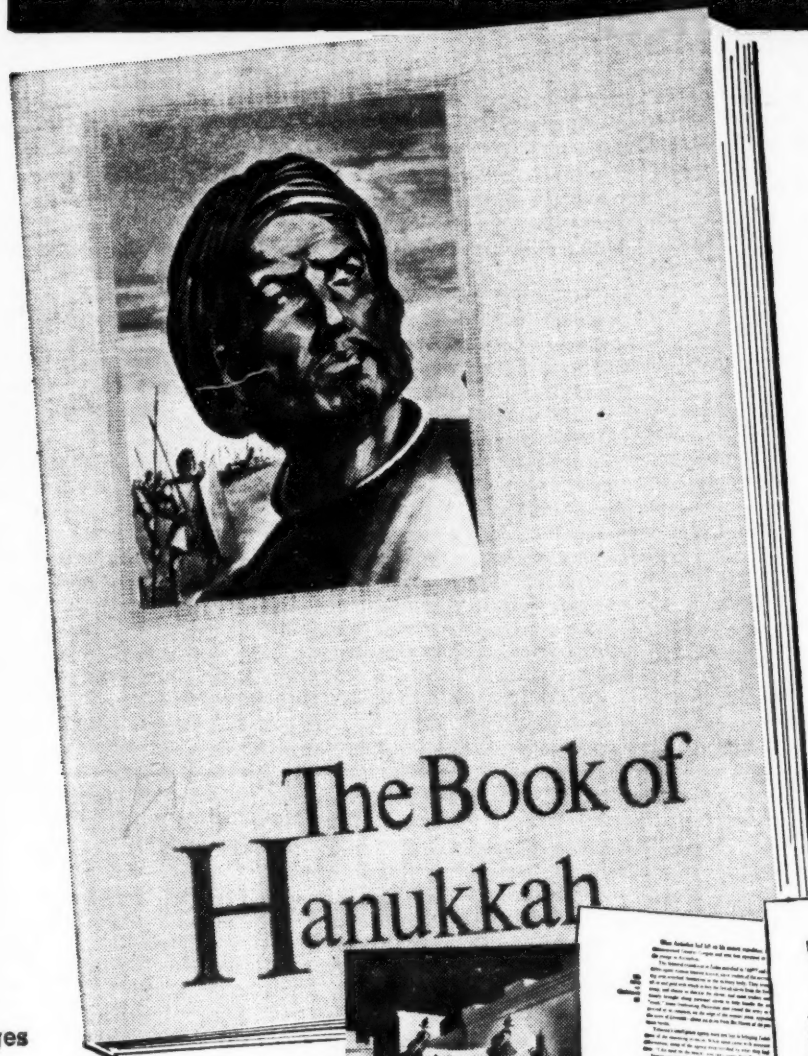
THIS STATEMENT was made after the UN assembly had adopted the resolution offered by the Arab league members at an earlier session of the assembly, in which the integrity of each Middle East state was to be respected and that there would be no aggression by one against the other of the states.

How then, in light of the Shukairy statement can Mr. Coleman, president of the ACJ, justify his shopworn defense of the Arab states and their hostility of Israel, particularly when the Arab league will be satisfied with nothing less than the destruction of Israel?

It is high time that the Council and its leaders wipe off the dust from its or their collective anti-Israel mentality, remove the dark glass from their eyes and stoppers from their ears, and let in the light of the truth that Israel is here to stay.

ABE SHEFFERMAN
Washington 8, D. C.

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THE AUTHOR

Coming from a family in which editing, writing, teaching and plain old fashioned scholarship were staples of life, Saadyah Maximon is well fitted to be the author of this **Book of Hanukkah**. His home was steeped in Jewish culture; and his studies of the Maccabees are augmented by his familiarity with the Holy Land terrain. Currently he edits a news-magazine for teenagers. His recently published **Haggadah** translation—line by line—is becoming the Passover standard.

THE ARTIST

Viennese by birth and training (Academy of Fine Arts; Grafische Lehr- und Versuchsanstalt), Sigmund Forst exhibited at the "Hagenbund" and the "Juedische Kulturklub" there. **The Book of Hanukkah** is the 23rd book illustrated by Mr. Forst, whose work has been in both the Jewish and general fields. Uniquely, as an artist, he possesses a thorough Jewish background, and he seeks to express—in art—the contemporary values of Jewish tradition.

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